#### **DECLARATION BY THE OWNER**

| (To be filled open on non-judicial paper of Rs.10/- to be authenticated by | y Ist Class I | Magistr | ate) I, |
|--|---------------|---------|---------|
| Namely   | S/O           | D/O     | W/O     |
| SIL/O R/O  |               |         |         |
| solemnly declare that the information given in the Application Form is     | correct to b  | be best | of my   |
| knowledge. I undertake to produce and sell the fruit plants from the nur   | sery owned    | by me   | on the  |
| terms and conditions, a mentioned below:                                   |               |         |         |

- 1. I will keep a complete record of the source of every root stock and scion wood as per Performa, which will be provided, to me by the concerned licensing authority.
- 2. I will keep a layout plan showing the position of every root stock and scion wood employed for raising the fruit plants.
- 3. I will keep the nursery plots as well as the mother trees used for the propagation of fruit plants, free from insects/ pests and diseases.
- 4. I will specify in a conspicuous manner on a label, the name of every variety of fruit plant on the closed pack, intended for sale with name of the rootstock together with that of the scion of every such fruit plant as per the performa, which will be provided to me.
- 5. I undertake to sale or distribute only such fruit plants, which are completely free from insects/pests and diseases.
- 6. I will maintain a register in the form as may be prescribed, showing the name of the fruit plants sold the name of root stock/scion and the complete particulars of the person purchasing it.
- 7. I will take all such measures as directed by the licensing authority or his authorized representative, to ensure proper health/disease free growth of cultivars of known pedigree.
- 8. I undertake to fulfill other such conditions as may be prescribed, for ensuring the quality plants to be propagated and their sale at a price fixed by the competent authority.
- 9. I will sell the nursery fruit plant/seedling against proper receipt.
- 10. I undertake to keep the fruit plant nursery area free from vegetable, flower or any other crop for which license has not been granted.
- 11. I will abide by all the terms and conditions of the Act in force or as shall be laid from time to time.
- 12. I will have no objection to allow any inspecting officer/official of the Department of Horticulture to examine the records and to inspect my Nursery area from time to time to ensure that the nursery plants and trees used as a source of scion material, are kept free from insect and diseases or to remove/destroy any plant material found infected with insects and disease and when advised by inspecting officer.
- 13. I will apply for fresh registration if I change the site / land of Nursery before the schedule limit of two years.
- 14. I will apply for fresh registration if for some reason I will leave a gap of even one year in getting the license renewed.

#### **FORM-III**

# **Report of Horticulture Development Officer**

| I certify that I have personally inspected the fru   |  |
|--|--|
| applicant viz., Mr Mrs Miss  |  |
| W/O SIL/O  | R/OOn  |
| pursuant to application form N   | o Dated: The   |
| Nursery is located in village  | District   |
| having Khasra number   |  |
| been established during  |  |
| Certified that:-   |  |
| <ul> <li>All the documents viz., Intikhab, Site Plan<br/>scrutinized and the same are in order.</li> </ul> | n, Application Form & Affidavit have been  |
| <ul> <li>The Nursery fulfills all other criteria for its<br/>Act/Rules.</li> </ul>                         | registration as per nursery registration   |
| • In view of above facts, I recommend  | that the Nursery be registered because   |
|  | plication is correct, I shall be personally shall be liable for any sort of administrative |
|  | Signature  |
|  | Name   |
|  | <b>Designation</b>   |
|  | District   |
| Notes  | <del>_</del>   |

#### Note:

- **i.** Strike out what not Applicable.
- ii. Detailed justification be given for recommending and not to grant the Registration.

# **LAND DEMARCATION CERTIFICATE**

| It is to certify that the title/land holdings of Mr Mrs Mi | iss                                       |
|--|---|
|  |   |
| R/O  | (Private Fruit Nursery Grower) located    |
| at for an ar   | rea ofof Under                            |
| Khasra No  | has been demarcated                       |
| today on in presence of the N                              | WRI concerned / authorized representative |
| of the Horticulture Department, and the net area unde      | r nursery is                              |
|  |   |
| Signature of Patwari /Girdawar                             | Signature of NRI / I/CNRI                 |

#### Counter signed by

#### Tehsildar/Naib Tehsildar

**Note:** The revenue authorities are kindly requested to authenticate the above information as per the revenue records only after on spot verification.

# **NURSERY IDENTIFICATION CERTIFICATE**

| It is to certify that the fruit plant nursery of Mr Mrs Miss    |
|---|
| S/O D/O W/O SIL/O   |
| R/O (Private Fruit  |
| Nursery grower) located at bearing Registration                 |
| No. (Previous If Any)   |
| on in presence of the authorized representative of Horticulture |
| Department.   |
|   |
|   |

Signature of NRI/I/C NRI

Signature of Nambardar/PRI's

# TO WHOM IT MAY CONCERN

# **LIFE CERTIFICATE**

| Ι                      |                           |  | S/O D/O       |
|------------------------|---------------------------|--|---------------|
| W/O                    |                           | )  | <del></del>   |
|                        | Numberdar/Sarpanch/C      | Chowkidar of the                               | Village/Halqa |
|                        | Tehsil                    | _District                                      |               |
| certify that Mr Mrs    | Miss                      |  |               |
| S/O D/O W/O SIL/       | 0                         |  | <del>_</del>  |
| R/O                    | Tehsil_                   | District                                       |               |
|                        | (Private Fruit            | Plant Nursery                                  | Grower) is    |
| personally known to    | me and is alive till date | i.e.,  |               |
| Paste Photograph       |                           |  |               |
|                        |                           | l Signature of Gazetted<br>dar/Sarpanch/Chowki |               |
| Attest Photograph also |                           |  |               |

# SITE PLAN / MAP OF THE NURSERY

#### Annexure 'A'

| Statement showing Fruit Plant Account for the year |                         |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
|  |                         |  |  |  |  |  |  |
|  |                         |  |  |  |  |  |  |
| Name of the Nursery/ nursery man                   | Nursery Registration No |  |  |  |  |  |  |

| S.No | To whom sold   | Kind o | f Plant        | Variety | Seedling/root stock | No. of plants sold |
|------|----------------|--------|----------------|---------|---------------------|--------------------|
|      | Budded Grafted |        | Budded Grafted |         |                     |                    |
| 01   | 02             | 03     | 04             | 05      | 06                  | 07                 |

# Annexure 'B'

| Statement showing Nursery activities undertaken during the year |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
|   |                          |  |  |  |  |
| Name of the Nursery/ nursery man                                | Nursery Registration No. |  |  |  |  |

| S.No | Name of the<br>Fruit plant | Whether<br>Budded/grafted | Root<br>stock | Variety of Budded/grafted | Total No. of<br>Root stock | Total No. of<br>Rootstock | Date of budding | Details of seeds/seedling |                | g                         |              |
|------|----------------------------|---------------------------|---------------|---------------------------|----------------------------|---------------------------|-----------------|---------------------------|----------------|---------------------------|--------------|
|      |                            |                           | used          | wood                      |                            | Budded/Grafted            | /grafting       | Seeds<br>sown             | Source of seed | Seedlings<br>transplanted | Source<br>of |
|      |                            |                           |               |                           |                            |                           |                 |                           |                |                           | seedling     |

# <u>Form N- 4</u>

 $Application \ form \ for \ renewing \ / \ issuing \ duplicate \ license \ under \ the \ Jammu \ and \ Kashmir \ Fruit \ Nurseries \ (Licensing) \ Act - 1987$ 

| Bank Re     | eceipt No   |  | •••••                                      | Date                          | •••••                | •••••  | Amount                    | •••••                              | •••••         | ••          |
|-------------|---|--|--|-------------------------------|----------------------|--|---------------------------|------------------------------------|---------------|-------------|
| S.No        |   |  |  | Pa                            | rticulars            | 3  |                           |                                    |               |             |
| 1           |   |  |  | rsery with pa                 |                      |  |                           |                                    |               |             |
| 2           | Resider   | ntial Addre  | ess  |                               |                      | Village:-<br>Zone:-<br>Block:-<br>Tehsil:-<br>District:-   |                           |                                    |               |             |
| 3           | Previou   | is licence N   | No. & date o                               | f Issue                       |                      |  |                           |                                    |               |             |
| 4           | Reason for renewing / issuing a duplicate licence (tick the applicable one) |  |  |                               |                      | a. Expiry of validity period b. Suspension of Licence c. Cancellation of Licence d. Lost/ destroy / mutilation / damaged of the Licence. |                           |                                    |               |             |
| 5           | Total A in between in between in        | een:-<br>Area und<br>Area und<br>Area und<br>Area fall | ler Nursery<br>ler Orchard<br>ler Road, Bu | ed during the ilding, Path or |                      | A  | K                         | M                                  | ,.            |             |
| 6<br>7      |   |  |  | iring the peri                | od year              | Altitude   | Latitu                    | de                                 | Long          | ritude      |
| /           | Exact location of Nursery   |  |  |                               | Altitude Latitude    |  |                           | Longitude                          |               |             |
| 8 (i)       |   |  |  |                               | Fruit F              | Plant account  |                           |                                    |               |             |
|             |   |  |  |                               | No. of s             | f stock produced   |                           |                                    |               |             |
| Budded Graf |   |  | Budded                                     |                               | No.<br>Grafte<br>(b) | d Total No. (a+b) A  | No. of stock<br>sold<br>B | Sto                                | ock Left A-B= | = C         |
|             |   |  |  |                               |                      |  |                           |                                    |               |             |
| 8(ii)       | **  |  | ock received                               |                               | ***                  | Fruit Plants Pr  |                           | Total stock available for sale C+I |               |             |
|             | Year  | Kind   | Qnty                                       | Source of supply              | Kind                 | Variety  | Qnty<br>D                 | Kind                               | Variety       | Qnty        |
|             | nnly deo  |  | the inform                                 | nation give                   | n above              | is correct and   | in case of any            | wrong info                         | ormation, I   | shall stand |
| Signat      | ure of th   | ne Owner   |  |                               |                      |  |                           | Sig                                | gnature of t  | the NRI     |
| Name        |   |  |  |                               |                      |  |                           |                                    |               |             |
| Phone 1     | No  |  |  |                               |                      |  |                           |                                    |               |             |